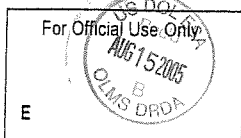


FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>8292</u>	2. Fiscal Year Covered From: <u>1/1/04</u> Through: <u>12/31/04</u>
3. Name and address of person filing. Name <u>Patrick L. BARRON JR</u> P.O. Box, Bldg., Room No., if any Street <u>337 New Cedar Grove Ch.Rd</u> City <u>Morganfield</u> State <u>Ky</u> ZIP Code + 4 <u>42437</u>	4. Name, file number, and address of labor organization. Name <u>Heat & Frost Insulators & Asbestos Workers Local #37</u> Labor Organization File Number <u>041-060</u> P.O. Box, Building and Room Number, if any Street <u>2360 N. Colleen Ave</u> City <u>Evansville</u> State <u>IN</u> ZIP Code + 4 <u>47714</u>
5. Position in labor organization. <u>Business Manager</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income. 7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed Patrick L. Barron Jr On 8/8/05 812-477-2341
Date Telephone Number

Name of Person Filing <u>Patrick L. Barron Jr.</u>	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name <u>Heat & Frost Insulators & Asbestos Workers L.U. #37</u> Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <u>2360 N. Cullen Ave</u></p> <p>City <u>Evansville,</u></p> <p>State <u>IN</u> ZIP Code + 4 <u>47715</u></p>	<p>9. Business deals with:</p> <p>a. Labor Organization</p> <p><u>b. Trust</u></p> <p>c. Employer</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name <u>Natl Asbestos Workers Medical Fund</u> <u>Natl Asbestos Workers Pension Fund</u> Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street <u>4600 Boulder Mill Rd, Suite 100</u></p> <p>City <u>Beltsville</u></p> <p>State <u>Maryland</u> ZIP Code + 4 <u>20705</u></p>	<p>11.a. Nature of such dealing.</p> <p><u>Annual trustees meeting</u> <u>expense reimbursement/meals</u> <u>medical Fund #885</u> <u>Pension Fund #909</u></p> <p>11.b. Approximate dollar value of such dealing.</p> <p>12.a. Nature of interest held or income received.</p> <p>12.b. Amount.</p>

<p>C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.</p>	
<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name</p> <p>Trade Name, if any:</p> <p>P.O. Box, Bldg., Room No., if any</p> <p>Street</p> <p>City</p> <p>State ZIP Code + 4</p>	<p>14.a. Nature of payment.</p>
<p>13.b. Is the Business an Employer or Consultant ?</p>	<p>14.b. Amount of payment.</p>